Taste of Huntsville 2026 Participant Form

Thursday, October 1, 2026
5:30 – 8:00 PM
Huntsville Botanical Garden

Presented by the Huntsville/Madison County Hospitality Association
Taste of Huntsville Reimagined 2026 welcomes you!

Dear Potential Participant,
The Taste of Huntsville is proudly hosted by the Huntsville/Madison County Hospitality Association (HMCHA), a 501(c)(6) organization, and will benefit the scholarships awarded by the Hospitality Association yearly.

Taste of Huntsville Reimagined features member restaurants, caterers, and beverage vendors while taking guests on a scenic stroll through the trails of the Huntsville Botanical Garden! As a Food and beverage participant, you will serve up creative small bites or sips in a beautiful open-air setting during the fall enjoying entertainment and other foodies of Huntsville-Madison County and surrounding areas!

The dishes or sips from each participating restaurant or caterer will be judged on the night of the event and announced at the Annual Pineapple Dinner & Awards Ceremony, January 2027!

Join the us in showcasing the amazing food & beverage scene of the Huntsville-Madison County Hospitality Association!

Why Participate?
- Showcase your culinary creations to an expected crowd of 500+ food lovers.
- Support local students in their academic journey.
- Gain exposure through local press, media, and promotional campaigns.
- Network with fellow industry professionals.

APPLICATION DEADLINE: Registration remains open through August 29.

Participation is FREE for HMCHA Members. *(Not a member? Join today—membership is only $200 annually and includes a complimentary event slot).**Membership good through December 2027**)*

Non-member participation:
- $200 (Early Bird by August 29, 2026.) ***Pricing includes HMCHA Membership through 12/31/2027*
- $275 (Rate after August 29, 2026) ***Pricing includes HMCHA Membership through 12/31/2027*

TO SIGN UP:
Please email your completed application to: Carter McNeil at carter@grupolafamilia.com
We can't wait to welcome you and celebrate the incredible culinary talent of our region.
Let's make this year's Taste of Huntsville unforgettable!

Thank you,

Carter McNeil
Taste of HSV Committee Chair
carter@grupolafamilia.com | 828-217-9962

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Taste of Huntsville 2026: Participant Application Form

Please complete the following information:

Name of Vendor: _____

Vendor Address: _____

Vendor Phone Number and email: _____

Primary Contact Name: _____

Primary Contact Phone Number and Email Address: _____

Vendor Information:
Name of Dish(s), the Type of Food/ Cuisine, and Brief Description of What You Plan to Serve:
Dish (1): _____
_____
Dish (2): _____
_____

Dish Category: *(There is a max submission of 2 dishes and only 1 dish per category. Circle 1 or 2 categories)*
Dish (1): Appetizer | Entrée | Side | Dessert Dish (2): Appetizer | Entrée | Side | Dessert

List Dietary Specifications of the dish or beverage *(This should also be listed at your booth for each dish)*
Dish (1): _____ Dish (2): _____

Do you require electrical power? *(Please circle one)* **Yes** or **No**
Each vendor should provide their own 10x10 tent. A table will be provided at your booth. Power is not supplied by default. It is encouraged that all food be prepped off-site with sternos used to heat items. If power is required, it must be requested at the time of application. There is an additional $50.00 set-up fee for power access. Power will be issued on a first-request basis.)

Payment Options *(Please circle one):*

- **Bill Me** *(Cash or check must be received by HMCHA before application is approved. Someone from the HMCHA Board is happy to pick-up your payment in person if needed)*
- **Credit Card** *(We Can Send a Link to Pay Electronically)*

Payment Due with Application *(please circle all that apply):*

- **$200** (if you are joining us as a member before August 29 – membership valid through 12/31/2027)
- **$275** (if you are joining us as a member after August 29 - membership valid through 01/31/2027)
- $0 (if you are already a member)
- $50 (if you are requesting power at event)
- $_____ Total payment due